CLERK'S OFFICE

APPROVED

7-16-02

Submitted by:

Prepared by:

Chair of the Assembly

at the Request of the Mayor

Project Management &

Engineering Department

For Reading:

July 16, 2002

ANCHORAGE, ALASKA AR NO. 2002- 238

A RESOLUTION APPROPRIATING SEVENTY THOUSAND DOLLARS (\$70,000) OF REVENUE FROM THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION TO THE STATE CATEGORICAL GRANT FUND 231 TO THE PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT FOR A STORM WATER PROGRAM AND FUNDING STUDY.

THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> That a sum of seventy thousand dollars (\$70,000) of revenue from the State of Alaska Department of Environmental Conservation be appropriated to the State Categorical Grants Fund 231, Project Management and Engineering Department, for a storm water program and funding study.

<u>Section 2.</u> That this resolution shall take effect immediately upon passage and approval by the Anchorage Assembly.

PASSED_AND/APPROVED by the Anchorage Municipal Assembly this _____ day of ______. 2002.

Chair

ATTEST:

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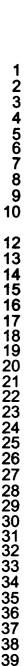
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Departmental Appropriation:

36 Project Management & Engineering \$70,000





MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

AM No. 645-2002

Meeting Date: JULY 16, 2002

FROM: Mayor

SUBJECT: AR 2002-238 Appropriating a \$70,000 Grant from the State of Alaska

Department of Environmental Conservation to the State Categorical Grant Fund

(231)

The Municipality of Anchorage has been awarded a grant from the State of Alaska Department of Environmental Conservation to conduct a storm water program and funding study. The State will pay the Project Management and Engineering Department seventy thousand dollars (\$70,000) to conduct the study, including program needs, a preferred management structure, and funding method. These funds will be matched at the required 40% level of \$28,000 with approved 2002 Municipal Operating Funds.

The accounting detail is as follows:

Revenue Account 231.72782G.9825.2002 Amount Other State Grant Revenue \$70,000

Expenditure Account Name Amount 231.72782G.3101.2002 Professional Services \$70,000

Processing of supplemental appropriation will be held until the Intergovernmental Agreement is signed by the State Department of Environmental Conservation.

ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION APPROPRIATING \$70,000 AS A GRANT FROM THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

Concur:

Harry J. Mieling Jr.

Municipal Manager

Respectfully submitted

George P. Wuerch

Mayor

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45 46 47

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Concur.

Craig E/Campbell Executive Director

Office of Planning, Development, & Public Works

Fund Certification:

231.72782@.9825.2002 \$70,000

(State of Alaska Water Quality Grant)

Kate Giard

Chief Fiscal Officer

Recommended by:

Howard C. Holtan, Director

Project Management & Engineering Department

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE **Agenda Document Control Sheet**

AK	2002	-238
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1	SUBJECT OF AGENDA DOCUMENT Appropriating \$70,000 Grant from State of Alaska Environmental Conservation for Storm Water Programment	Dept of gram and	May 6, 2002			
	Study					
			Indicate Docume	ents Attached		
			ПА	O X AR X AM AIM		
2	DEPARTMENT NAME		DIRECTOR'S NAME			
	Project Management and Engineering		Howard C. Holtan			
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER			
	Kristi Bischofberger, Watershed Project Administr		343-8058			
4	COORDINATED AND REVIEWED BY	INI	TIALS	DATE		
6	Mayor					
	Heritage Land Bank					
	Merrill Field Airport					
	Municipal Light & Power					
	Port of Anchorage					
	Solid Waste Services					
	Water & Wastewater Utility			1		
5	Municipal Manager	M		7/6		
	Cultural & Recreational Services					
	Employee Relations		1	-11		
4	Chief Fiscal Officer		-	112/0		
	Fire		1			
	Health & Human Services			1		
3	Office of Management & Budget	IF		5/14/02		
	Management Information Services	4		7.70		
	Police			1 /		
2	Planning, Development, & Public Works	Cal		5/9/02		
	Development Services			/ /		
	Facility Management					
	Planning	1 /	1	1		
1	Project Management & Engineering	dett	ern	5/8		
	Street Maintenance	Or II				
	Traffic					
	Public Transportation Department					
	Purchasing					
	Municipal Attorney					
7	Municipal Clerk					
	Other					
5	5 SPECIAL INSTRUCTIONS/COMMENTS 96 Astrin					
				2		
6	ASSEMBLY HEARING DATE REQUESTED //	7 PUBL	IC HEARING DATE	REQUESTED 52		
	May 14, 2002 7/16/02			May 21, 2002		
00-0	002 (9/98)*			# 1 #		

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