

CLERK'S OFFICE  
APPROVED  
Date: 7-16-02

Submitted by: Chair of the Assembly  
Prepared by: at the Request of the Mayor  
Project Management &  
Engineering Department  
For Reading: July 16, 2002

ANCHORAGE, ALASKA  
AR NO. 2002- 238

1 A RESOLUTION APPROPRIATING SEVENTY THOUSAND DOLLARS (\$70,000) OF  
2 REVENUE FROM THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL  
3 CONSERVATION TO THE STATE CATEGORICAL GRANT FUND 231 TO THE  
4 PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT FOR A STORM  
5 WATER PROGRAM AND FUNDING STUDY.

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8 THE ANCHORAGE ASSEMBLY RESOLVES:

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10 Section 1. That a sum of seventy thousand dollars (\$70,000) of revenue from the  
11 State of Alaska Department of Environmental Conservation be appropriated to the  
12 State Categorical Grants Fund 231, Project Management and Engineering Department,  
13 for a storm water program and funding study.

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15 Section 2. That this resolution shall take effect immediately upon passage and  
16 approval by the Anchorage Assembly.

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19 PASSED AND APPROVED by the Anchorage Municipal Assembly this 16<sup>th</sup> day of  
20 July, 2002.

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Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:  
Project Management & Engineering \$70,000

AM 645-2002



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

AM No. 645-2002

Meeting Date: JULY 16, 2002

FROM: Mayor

SUBJECT: AR 2002-238 Appropriating a \$70,000 Grant from the State of Alaska Department of Environmental Conservation to the State Categorical Grant Fund (231)

The Municipality of Anchorage has been awarded a grant from the State of Alaska Department of Environmental Conservation to conduct a storm water program and funding study. The State will pay the Project Management and Engineering Department seventy thousand dollars (\$70,000) to conduct the study, including program needs, a preferred management structure, and funding method. These funds will be matched at the required 40% level of \$28,000 with approved 2002 Municipal Operating Funds.

The accounting detail is as follows:

<u>Revenue Account</u>	<u>Name</u>	<u>Amount</u>
231.72782G.9825.2002	Other State Grant Revenue	\$70,000

<u>Expenditure Account</u>	<u>Name</u>	<u>Amount</u>
231.72782G.3101.2002	Professional Services	\$70,000

Processing of supplemental appropriation will be held until the Intergovernmental Agreement is signed by the State Department of Environmental Conservation.

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION APPROPRIATING \$70,000 AS A GRANT FROM THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.


Concur:

  
Harry J. Kieling, Jr.  
Municipal Manager

Concur:

  
Craig E. Campbell, Executive Director  
Office of Planning, Development, & Public Works

Respectfully submitted

  
George P. Wuerch  
Mayor

Fund Certification:  
231.72782G.9825.2002 \$70,000  
(State of Alaska Water Quality Grant)

  
Kate Giard  
Chief Fiscal Officer

Recommended by:

  
Howard C. Holtan, Director  
Project Management & Engineering Department

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet**

*AK 2002-238*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT Appropriating \$70,000 Grant from State of Alaska Dept of Environmental Conservation for Storm Water Program and Study	DATE PREPARED May 6, 2002
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME Project Management and Engineering	DIRECTOR'S NAME Howard C. Holtan
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Kristi Bischofberger, Watershed Project Administrator	HIS/HER PHONE NUMBER 343-8058
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>
<b>6</b>	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>5</b>	<b>Municipal Manager</b>	<i>m</i>
	Cultural & Recreational Services	
	Employee Relations	
<b>4</b>	<b>Chief Fiscal Officer</b>	<i>[Signature]</i>
	Fire	
	Health & Human Services	
<b>3</b>	<b>Office of Management &amp; Budget</b>	<i>UF</i>
	Management Information Services	
	Police	
<b>2</b>	<b>Planning, Development, &amp; Public Works</b>	<i>CE</i>
	Development Services	
	Facility Management	
	Planning	
<b>1</b>	<b>Project Management &amp; Engineering</b>	<i>[Signature]</i>
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
<b>7</b>	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <i>9.6 Action</i>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED May 14, 2002	<b>7</b> PUBLIC HEARING DATE REQUESTED May 21, 2002

00-002 (9/98)\*

2002  
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 CLERK'S OFFICE  
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